

# Sutton upon Derwent Parish Council

Clerk: Mrs Y Eggleston, Windrush, Main Street, Sutton upon Derwent, York, YO41 4BN  
email:- [theclerk@suttonuponderwent.org.uk](mailto:theclerk@suttonuponderwent.org.uk) Tel. No: 01904 608453

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Dear Councillor

A meeting of Sutton upon Derwent Parish Council will be held on Monday 2<sup>nd</sup> December at 7.30pm in the Village Hall, Sutton upon Derwent. You are summoned to attend, if you are unable to attend, would you please contact me in order that I can record your apologies.

Yvonne Eggleston  
Parish Clerk

Public Session:

Please note that members of the public are welcome to attend but may not speak unless invited to do so by the Parish Council. There will be a period of ten minutes at the beginning of the meeting to hear any issues raised by attending parishioners

## AGENDA PART A

**158/24 To record any Apologies for Absence**

**159/24 To record any Register of Interests**

**160/4 To approve and sign the minutes of the September meeting for publication.**

**161/24 To hear any matters raised by attending Parishioners (10 minutes maximum)**

**162/24 To discuss any matters arising from the minutes of the previous meeting that are not elsewhere on the Agenda.**

068/23 i) Emergency Box - update

020/24 i) Drainage

**163/24 Agenda items:**

i) Setting of Precept 2025-26

**164/24 Road Safety**

i) Road Safety issues at the school - update

ii) HGVs in Elvington and Sutton upon Derwent update

iii) Speeding – a) Speed Indicator Devices (SIDs) update

iv) Community Speed Watch Report

**165/24 Children's Playing Field:**

i) Maintenance

**166/24 Events:**

**167/24 To note and approve the Monthly Financial Report for November 2024**

**To receive and note expenditure against precept to date**

**To note and approve any requests for payments received :**

i) Replacement battery for defibrillator - £244.75

ii) Public Liability Insurance - £374.06

iii) Hydrosnakes - £240.50

**168/24 To note and process any Planning Matters:**

**Applications:** None

**Notices of approval:** None

**Notices of Refusal:** None

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**169/24 To hear and note any correspondence matters:**

- i) Notification of increase in Room Hire

**170/24 To conduct any other business by consent of the Chairman under the Local Government Act 1972**

- i)

**171/24 To confirm the date and time of the next meeting:** Monday 6<sup>th</sup> January 2025 at 7.30pm  
Agenda items to be with the Clerk by Friday 27<sup>th</sup> December 2024